| Æl i                                     | , no persons are            | required to resp                       | . Patent and Tradem<br>ond to a collection of in | PTO/SB/21 (08-0<br>ed for use through 10/31/2002. OMB 0651-003<br>ark Office: U.S. DEPARTMENT OF COMMERG<br>formation unless it displays a valid OMB control numb |  |
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|                                          |                             | on Number                              | 09/916,419                                       |                                                                                                                                                                   |  |
| TRANSMITTAL                              | Filing Da                   |                                        | 07/27/01                                         |                                                                                                                                                                   |  |
| FORM                                     | First Nar                   | ned Inventor                           | William P. Kelleher                              |                                                                                                                                                                   |  |
|                                          | Group Ar                    | t Unit                                 | 1744                                             |                                                                                                                                                                   |  |
| (to be used for all correspondence after | Examiner                    | Name                                   | William H. Beisner                               |                                                                                                                                                                   |  |
| Total Number of Pages in This Submissio  | n                           | Attorney                               | Docket Number                                    | CSLL-0624 (91967-016400)                                                                                                                                          |  |
| ☐ Fee Transmittal Form                   |                             | Assignment Papers (for an Application) |                                                  | After Allowance Communication to Group                                                                                                                            |  |
| Fee Attached                             |                             | Application)                           |                                                  | Group  Appeal Communication to Board of                                                                                                                           |  |
| ree Attached                             | L Diawiii                   | J(3)                                   |                                                  | Appeals and Interferences                                                                                                                                         |  |
| ☐ Amendment / Response                   | Licens                      | ng-related Papers                      |                                                  | Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)                                                                                                 |  |
| ☐ After Final                            | Petition                    | ı                                      |                                                  | Proprietary Information                                                                                                                                           |  |
| Affidavits/declaration(s)                |                             | n to Convert<br>ional Applica          |                                                  | Status Letter                                                                                                                                                     |  |
| Extension of Time Request                | Associate Power of Attorney |                                        |                                                  | Other Enclosure(s) (please identify below):                                                                                                                       |  |
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| Certified Copy of Priority               | Rema                        | rde o                                  |                                                  | ****                                                                                                                                                              |  |

| Date                                                | June         | e 1, 2006   | YY                                                           |                                            |                               |                                                                     |
|-----------------------------------------------------|--------------|-------------|--------------------------------------------------------------|--------------------------------------------|-------------------------------|---------------------------------------------------------------------|
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| I hereby certify<br>Addressee, Ex<br>Alexandria, VA | press Mail I | abel No. EV | is being deposited wi<br>426287766 US, in an<br>June 1, 2006 | th the United States<br>envelope addressed | Postal Servi<br>d to: Mail St | ce as Express Mail Post Office to<br>op AF, Commissioner for Patent |
| Typed or printe                                     | ed name      | Ben Joplin  |                                                              |                                            |                               |                                                                     |
| Signature                                           |              | BenJo       | nlin                                                         |                                            | Date                          | June 1, 2006                                                        |

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Mark G. Lappin, Reg. No.: 26,618

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